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| **UNISON YAS Branch Nominations 2025/26** | | | |
| **Position** | **Name** | **Proposer** | **Seconder** |
| **Branch Chair** |  |  |  |
| **Branch Secretary** |  |  |  |
| **Branch Treasurer** |  |  |  |
| **Membership Officer** |  |  |  |
| **West Area Secretary** |  |  |  |
| **South Area Secretary** |  |  |  |
| **N/E Area Secretary** |  |  |  |
| **West Convenor** |  |  |  |
| **West Convenor** |  |  |  |
| **South Convenor** |  |  |  |
| **South Convenor** |  |  |  |
| **N/E Convenor** |  |  |  |
| **N/E Convenor** |  |  |  |
| **EOC Convenor** |  |  |  |
| **IUC Convenor** |  |  |  |
| **PTS Convenor** |  |  |  |
| **H&S Officer** |  |  |  |
| **Equalities Lead** |  |  |  |
| **Women's Lead** |  |  |  |
| **Environmental Lead** |  |  |  |
| **Disability Lead** |  |  |  |
| **LGBT Lead** |  |  |  |
| **BME Lead** |  |  |  |
| **Retired members Lead** |  |  |  |
| **Education lead** |  |  |  |
| **International officer** |  |  |  |
| **Communications Lead** |  |  |  |
| **Welfare Lead** |  |  |  |
| **Labour Link Lead\*** |  |  |  |
| **\*Nominees for the Labour link post are required to be full members of the labour party- proof required.** | | | |