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| **UNISON YAS Branch Nominations 2025/26**  |
| **Position**  | **Name**  | **Proposer**  | **Seconder**  |
| **Branch Chair**  |  |  |  |
| **Branch Secretary** |  |  |  |
| **Branch Treasurer**  |  |   |  |
| **Membership Officer**  |   |  |  |
| **West Area Secretary** |  |  |  |
| **South Area Secretary**  |  |  |  |
| **N/E Area Secretary** |  |  |  |
| **West Convenor** |   |  |  |
| **West Convenor** |  |  |  |
| **South Convenor** |  |  |  |
| **South Convenor** |  |  |  |
| **N/E Convenor** |  |  |  |
| **N/E Convenor** |  |  |  |
| **EOC Convenor** |  |  |  |
| **IUC Convenor**  |  |  |  |
| **PTS Convenor**  |  |  |  |
| **H&S Officer**  |  |  |  |
| **Equalities Lead**  |  |  |  |
| **Women's Lead**  |  |  |  |
| **Environmental Lead**  |  |  |  |
| **Disability Lead**  |  |  |  |
| **LGBT Lead**  |  |  |  |
| **BME Lead**  |  |  |  |
| **Retired members Lead**  |  |  |  |
| **Education lead**  |  |  |   |
| **International officer**  |  |  |  |
| **Communications Lead**  |  |   |  |
| **Welfare Lead**  |  |  |  |
| **Labour Link Lead\*** |  |  |  |
| **\*Nominees for the Labour link post are required to be full members of the labour party- proof required.**  |