20.01.2022

**Annual General Meeting**

**Wednesday 2nd March 2022**

**1400-1600 hours**

**Agenda**

1. Branch Chair Report
2. Branch Secretary’s Report
3. Treasurer’s report
4. AOB

To be held at the Holiday Inn, Wakefield, M1 Junction 40, Refreshments will be provided. A Microsoft teams link is here.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MmYyYTY4ZDktZTVjMC00NTY1LTg4MDAtMzJkODU2ODE3Y2Vi%40thread.v2/0?context=%7b%22Tid%22%3a%2237c354b2-85b0-47f5-b222-07b48d774ee3%22%2c%22Oid%22%3a%225df6e582-2789-4592-ba50-6ff79f429993%22%7d](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MmYyYTY4ZDktZTVjMC00NTY1LTg4MDAtMzJkODU2ODE3Y2Vi%40thread.v2/0?context=%7b%22Tid%22%3a%2237c354b2-85b0-47f5-b222-07b48d774ee3%22%2c%22Oid%22%3a%225df6e582-2789-4592-ba50-6ff79f429993%22%7d)