**Annual General Meeting**

**Wednesday 28TH February 2024**

**1400-1600 hours**

**Agenda**

1. Branch Chair Report
2. Branch Secretary’s Report
3. Treasurer’s report
4. AOB

To be held at the Holiday Inn, Wakefield, M1 Junction 40, Refreshments will be provided. A Microsoft teams link is available below;

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MTE4YjhiMTAtMDNjNS00MDBmLThmNmQtM2ZjZGFjZGM5MGIx%40thread.v2/0?context=%7b%22Tid%22%3a%2237c354b2-85b0-47f5-b222-07b48d774ee3%22%2c%22Oid%22%3a%225df6e582-2789-4592-ba50-6ff79f429993%22%7d](https://gbr01.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_MTE4YjhiMTAtMDNjNS00MDBmLThmNmQtM2ZjZGFjZGM5MGIx%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252237c354b2-85b0-47f5-b222-07b48d774ee3%2522%252c%2522Oid%2522%253a%25225df6e582-2789-4592-ba50-6ff79f429993%2522%257d&data=05%7C01%7Cdiane.redmond%40nhs.net%7C7de15c55ae5a42f0d6ae08dbe42e883f%7C37c354b285b047f5b22207b48d774ee3%7C0%7C0%7C638354660715289954%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=OnS04aHtRIJEm4qXw7hGEAc9eOnoBwzfXT5QtaSEUIY%3D&reserved=0)

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